

## IDA PUBLIC HEARING AGENDA

W.L. Plastics  
December 4<sup>th</sup>, 2019  
Fort Edward Town Hall

*(Hand out an attendance sign-in sheet: Everyone present should sign in.)*

- |      |                                   |                                   |
|------|-----------------------------------|-----------------------------------|
| I.   | Call Public Hearing to Order      | Dave O'Brien                      |
| II.  | Reading of published Legal Notice | Alie White                        |
| III. | Presentation of Project           | Eon Nichols                       |
| IV.  | Public Comment Period             | Dave O'Brien opens comment period |
| V.   | Adjournment                       |                                   |